

MS-0201011

Seat No.

First Year Post Basic B. Sc. (Nursing) Examination $\begin{array}{c} July - 2016 \\ Child \ Health \ Nursing \end{array}$

Time: 3 Hours [Total Marks: 75

Instructions:

- (1) Figures to the right side indicate marks.
- (2) Write answers to the point
- (3) Attempt part of a question at one place.
- (4) Draw diagram wherever it's necessary.
- (5) Section A and B Must be written in separate answer books.

SECTION - A

1 Essay type question: (any one)

2+5+8=15

- (a) Define growth and development.
- (b) Write the principle of growth and development.
- (c) Describe growth and development of 0-2 year child in detail.

OR

- (a) Define Neonatal jaundice.
- (b) Describe types and clinical manifestations of Neonatal jaundice.
- (c) Write down nursing management of Neonatal jaundice.
- 2 Short notes: (any three)

 $3 \times 5 = 15$

- (a) Baby Friendly Hospital Initiative
- (b) Principles of IMNCI
- (c) Grief and Bereavement
- (d) NSSK
- (e) Value of play and selection of play material.

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3 Very short answers : (any four)

 $4\times2=8$

- Define following terms.
- (a) Bladder extrophy
- (b) Epispidiasis.
- (c) Immunization.
- (d) Encophresis.
- (e) Croups.

SECTION - B

4 Essay type question: (any one)

2+2+6=10

A child has been admitted in the pediatric ward with diagnosis of Nephrotic syndrome

- (a) Define Nephrotic syndrome.
- (b) Write down causes and Clinical Manifestation of Nephrotic syndrome.
- (c) Write down nursing management of Nephrotic syndrome.

OR.

- (a) Define child health emergencies.
- (b) List down child health emergencies.
- (c) Write down Nursing Management of any one child health emergency.
- 5 Short notes: (any three)

 $3 \times 5 = 15$

- (a) Child guidance clinic
- (b) Juvenile diabetes
- (c) Rule of five in pediatric Burn's patients
- (d) KMC.
- **6** Very short answers : (Compulsory)

 $6 \times 2 = 12$

- (a) List down different Nutritional programmes related to child launched by Indian Government.
- (b) Cold chain.
- (c) Small for Date (SFD)
- (d) Still birth
- (e) Club foot
- (f) Hydrocephalus.